

कार्यालय रक्षा लेखा महानियंत्रक

OFFICE OF THE CONTROLLER GENERAL OF DEFENCE ACCOUNT उलान बटार रोड, पालम, दिल्ली







No. AN/IX/9011/1/SAS-II/Nov/2019

Dated: 03/12/2019

All PCsDA/PCA (FYs)/CsDA AN-IV Section (Local)

Subject:-

Provisioning of SAS Apprentices/SA/Adr/DEO/Stenos/Clerks-November' 2019 to the

regular vacancies of AAOs.

In order to enable this office to release timely provisioning in respect of SAS Part-II November 2019 qualified candidates, Controllers are requested to obtain choice stations of all the SAS Part-II November 2019 qualified candidates in the enclosed Annexure 'A' and forward by name to the undersigned through speed post, so as to reach this office within three days from the declaration of result of SAS Part-II Exam November 2019 alongwith Annexure "B" & "C".

- It may also be clarified to the candidates that opting for three choice stations may not be 2. construed as right for posting to one of these stations. However, efforts would be made to accommodate them to the extent administratively feasible. The individuals seeking retention at the same station or seeking transfer to their choice stations on medical grounds may be advised to submit proper medical certificate (and not copies of prescriptions and test reports) from the attending specialist, clearly bringing out the disease, since when suffering from and present status etc.
- It is also requested to furnish the office wise and station wise overall authorized and 3. posted strength of AAOs/SAS(App)/SUP(A/Cs) under your jurisdiction including IFA offices(Irrespective of fact that any individual has passed from their organization or otherwise as per Annexure "C"). The vacancy position may be computed as on 31/12/2019 taking retirements upto March'2020 into account.
- Besides, above hard copies of annexure, soft copy in MS office Excel of Annexure "B" & "C" 4. (strictly as per specimen of Annexure "B"& "C") may also be furnished either through CGDA WAN (HQADMNX folder) or through E-mail (admnix.cgda@nic.in) by the due date.

Encl: As stated.

(Amit Gupta) Sr. Dy. CGDA(AN)

The IT & S Wing (Local) :- For uploading on CGDA website.

-sd-(Amit Gupta) Sr. Dy. CGDA(AN)

दूरभाष/Ph: 011-25665500/55, 25674526 ई-मेल/Email: <u>admnix.cgda@cgda.nic.in</u>

वेबसाइट/website: http://cgda.nic.in

SAS Part-II passed candidates application format

(Original copy to be forwarded to HQrs.)

1	Roll No. (SAS Part-II Nov'2019)	:					
2	GENDER (Male / Female)			:			
3	NAME				:		
4	GRADE				:		
5	Account No.						
6	DATE OF BIRTH				:		
7	DATE OF APPOINTMENT (DAD)						
8	DATE OF PROMOTION (As auditor/Sr. Auditors)				:		
9	CATEGORY viz. Gen, OBC, SC, ST etc (Mandatory)				:		
10	HOME TOWN (Specific District as per Service Record & not Village or State)			:			
	If DAD office not available at Home town, nearest Station to Home town where DAD office is situated				:		
11	CHOICE STATION (Station (NOT Office)where DAD offices are located)	First Preference					
		Second Preference					
		Third Preference					
12	Whether EDP trained (Yes/No) (If yes, specify project)						
13	APAR GRADING (Upto two decimal places)	APAR1	APAR2	APAR3	APAR4	APAR5	
14	SERVICE PROFILE (In DAD)						
	Name of Office	Organisation	Whether Sensitive Assignment (Yes / No)	Station	From Date (dd/mm/yy yy)	To Date (dd/mm/yyyy)	
			-		_		
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
						P.T.O.	

15	Brief Grounds for choice stations:				
	Attach latest MedicalCertificate (NOT MEDICAL PRESCRIPTION & TEST REPORT	TC) in record of medical areas and Const.			
	showing Station & Department from the employer in case of spouse.	is) in respect of medical cases and service certificate			
16	If Spouse serving in DAD, Specify Office & Station of present posting.				
	UNDERTAKING				
	It is to undertake that the information furnished above are correct.				
	Date:	(SIGNATURE OF APPLICANT)			
	(ALL COLUMNS ARE MANDATORY AS PER APPLIC	CABILITY)			
	(To be filled by the Controller's office)				
17	GROUND FOR RECOMMENDATION				
	(Hard Tenure Completion, Age, Physically Challenged %, Medical Self,				
	Medical Dependent, Serving Spouse - As per DoPT Guideline, Home				
	Town, Stay Away)				

Date:

(SIGNATURE AND SEAL OF GO(AN))

(To be filled by Controllers Offices)

SI No.

0081 No. Name Grade, A/C No Anii Rei, SA/ 8340840 DOB DOA Cat. Home Town (dd/mm/YYYY) (dd/mm/YYYY) G/SC/ST as per Anex 20/10/1977 25/05/2010 SAS Part-II Passed Candidates from the Organisation Gen 6 New Delhi Present Org. CDA COIMBATOR 05/11/2011 E Present Station where serving Serving Since 10 Annexure 'B' Choice 1 Choice2 Choice3 Delhi 11 **Choice Stations** Meerut 12 Allahabad 13 14 2008-09 2009-10 2010-11 2011-12 2012-13 Year **APAR Grading** Grading Station - Organisation - From Date - To Date 15 6 6 6 6 6 Bangalore - PCDA BL - 19.06.2000 - 31.05.2002 Wellington - CDA Chennai - 01.06.2002 - 22.06.2004 Aruvankadu - PCA (Fys) - 23.06.2004 - 04.11.2011 Colmbatore - CDA Chennai - 05.11.2011 - till date Service Profile of the official Specimen Copy Controllers' Remarks 17

Signature of Officer-in-Charge

Annexure "C"

VACANCY REPORT IN R/O PCsDA/PCA(Fys)/CsDA

(including all IFAs offices under proforma Controllers)

for provisioning of SOs(A) Dec'2019

(As on 31st December 2019)

STATION			SAS (A	pp)/Sup (A/c)/AAOs
	Name of office	AUTH.	POSTED	RETIREMENT (During ensuing Jan - March 2020)
	7.			
			-	
		-		

Date:	(SIGNATURE AND SEAL OF G.O.(AN))
	(O.C. ATONE AND SEAL OF G.O.(AN))