## कार्यालय, रक्षा लेखा महानियंत्रक

# उलान बटार रोड, पालम, दिल्ली छावनी - 110010

#### No.AN/X/10098/6/2019/BTN

To All PCsDA / CsDA

Subject: Transfer: DAD Estt. : Sr. Aud./Aud./Clk : Bhutan Panel – 2019-20.

It has been decided to call for volunteers amongst SAs/Aud./Clks. for posting at Bhutan. It is requested to sponsor the names of volunteers together with their full service profile, indicating the previous service in sensitive assignments, if any, and APAR grading for last five years on the proforma enclosed.

- 2. While forwarding the names of volunteers, it may be ensured that the following criteria is strictly kept in view and only those names, who fulfill the criteria, are forwarded to HQrs. office:
- (i) The applicants are eligible for only one tenure to Bhutan in the entire service.
- (ii) The applicants need to have "Very Good" or above grading in the APARs for the last five years to be eligible for empanelment.
- (iii) They should not be facing any disciplinary proceedings and should not have earned any penalty including a recorded warning at any time in their career.
- (iv) They should have completed a period of three years after their last sensitive assignment.
- (v) The applicants should be left with minimum three years of service as on **31.03.2020** before superannuation.

### Desirable

- (vi) Experience of working in DAD office attached with the MES or Border Roads Formation.
- (vii) Experience of working on Computers.
- 3. The report should reach this office positively by 25.10.2019.
- 4. It is reiterated that the names of volunteers who fulfil the above criteria and proforma duly complete in all respects, should only be forwarded.

5. Nil report is also required.

(Encls: Proforma)

(Mukesh Sharma) Sr. AO (AN)

Dated: 10.10.2019

Copy to:

(i) AN-IV Section (Local) - For information and necessary action as above.

(ii) EDP Section (local) - With request to display the circular on official website.

(Mukesh Sharma) Sr. AO (AN)

#### VOLUNTEER APPLICATION

|            |   |              |               |   | T                        |              |              |  |
|------------|---|--------------|---------------|---|--------------------------|--------------|--------------|--|
|            | ACCOUNT NO  |              |               | <del></del>                               |                          |              | 17           |  |
|            | GENDER (Male / Femal  | e)           |               |   |                          |              |              |  |
|            | NAME  |              |               |   |                          |              |              |  |
| 1000000000 | CATEGORY (GENERAL/OBC/SC/ST/PH)   |              |               |   |                          |              |              |  |
|            | GRADE (AAO/SO(A)/SAS(APP)/SUP   |              |               |   |                          |              |              |  |
|            | DATE OF BIRTH (DD/MM/YYYY)  |              |               |   |                          |              |              |  |
| ,          | DATE OF APPOINTMENT (in DAD) (DD/MM/YYYY)   |              |               |   |                          |              |              |  |
| -          |   |              |               | N. 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, |                          | ₹s           |              |  |
| 8          | DATE OF PROMOTION (DD/MM/YYYY) (As Group 'C' In r/o Staff & as SO(A) In r/o officers) |              |               |   |                          |              |              |  |
|            | Whether appearing in ensuing SAS Part-II  |              |               |   |                          |              |              |  |
| 9          | Whether appearing in ensuing of the case of Sr. Auds/Auditors/Clerks/Stenos/DEOs)     |              |               |   |                          |              |              |  |
|            |   |              |               |   |                          |              |              |  |
| 10         | HOME TOWN  If DAD office not available at Home town, nearest Station to Home          |              |               | 1 1 21                                    | THE RESERVE              |              |              |  |
|            | town where DAD office is situated   |              |               |   | 1                        |              |              |  |
|            |   |              |               |   |                          |              |              |  |
| 11         | SERVICE PROFILE (In   | DAD)         |               | Whether Sensitive                         | Station                  | From Date    | To Date      |  |
|            | Name of Office  | Organisatio  | m             | Assignment                                | }                        | (dd/mm/yyyy) | (dd/mm/yyyy) |  |
|            |   | 1 1.         |               | (Yes / No)                                |                          |              | <i>y</i> .   |  |
|            |   |              |               | (163 / 110)                               | <del></del>              | A THEFT      |              |  |
|            |   |              |               |   |                          | <del> </del> |              |  |
|            |   |              | 47            |   |                          |              |              |  |
|            |   |              |               |   |                          |              |              |  |
|            |   |              |               |   |                          | 1            |              |  |
|            |   |              |               |   |                          |              |              |  |
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|            | 100 g   |              |               |   |                          |              | -            |  |
|            |   | The second   |               |   |                          |              |              |  |
| 12         | CHOICE STATION  | First Prefe  | Preference    |   | BHUTAN                   |              |              |  |
|            | (Station (N   |              | nd Preference |   | 1                        | BHUTAN       |              |  |
|            | Office)where DAD  | Third Pref   | Preference    |   | 1                        |              |              |  |
|            | Whether EDP trained (Yes/No) (If yes, specify project)                                |              |               |   |                          |              | 1,5100       |  |
| 13         | APAR GRADING  | APARIL       | 1001.00       | APAR2                                     | · APAR3                  | APAR4        | APAR5        |  |
| 14         | · ·   | ALMIL        | -             |   |                          |              |              |  |
| 15         | UNDERTAKING   |              | ation furr    | siched above are correc                   | t.                       |              |              |  |
| 16         | It is to undertake that the information furnished above are correct.                  |              |               |   | (SIGNATURE OF APPLICANT) |              |              |  |
|            | Date://20  [ALL COLUMNS ARE MANDATORY AS PER APP                                      |              |               |   |                          |              |              |  |
| ere serie  |   | TALL COLOIVE | NS AIL IV     | MAROATON                                  |                          | 10 + 10      |              |  |
|            |   | 1 2 3 7 10   | - 551 \       |   |                          |              |              |  |
|            | (To be filled by the Controller's office)   |              |               |   |                          | ×            | 1            |  |
| 17         | GROUND FOR RECOMMENDATION   |              |               |   | it <del></del>           |              | - 1          |  |
| 18         | If Not recommended reason thereof   |              |               |   | . 1                      |              |              |  |
|            |   |              |               |   |                          |              |              |  |
| `19        | Whether any disciplinary case is pending  |              |               |   | ŋ <del></del>            |              |              |  |
|            | (SIGNATURE AND SE   |              |               |   | 3. 34                    | •            |              |  |
| 1          |   | 19 3 4       |               |   | CEAL OF COL              | (A NI))      |              |  |